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## AMENDED

Nº 45002

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office	001 2 9 1961		
Retu	rned to applicant for correction	MAY 2 5 1984 MAY 2 5 1984		
Cori	rected application filed			
Мар	filed			
	The applicant Barnes Ranches.	Inc. & Zaga Ranches		
	c/o Harvey Barnes	of Jiggs City or Town		
		City or Town, hereby make application for permission to appropriate the public		
wate	ers of the State of Nevada, as hereinafter	stated. (If applicant is a corporation, give date and place of incorpora-		
tion	· · ·	mes of members.)		
4	=	· Underground Jiggs Flat Well		
1.		n is Underground Jiggs Flat Well  Name of stream, lake, spring, underground or other source		
2.		0.01 cfs second-feet One second-foot equals 448.83 gals, per min.		
	(a) If stored in reservoir give number of a	acre-feet		
3.	3. The water to be used for Stockwater			
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.  4. If use is for:				
	(a) Irrigation, state number of acres to be irrigated:			
	(b) Stockwater, state number and kinds of animals to be watered: 600 Cattle			
	(c) Other use (describe fully under "No. 12. Remarks"			
	(d) Power:			
	(1) Horsepower developed			
	•	m		
بر				
٥.	The water is to be diverted from its source at the following point: SE¼ SE¾ of Section 32, T 29 N,  Describe as being within a 40-acre subdivision of public R 56 E, MDB & M., at a point from which the SE corner of said Section 32 survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  bears S 35 <sup>0</sup> 34' 26" E 1218.81 feet.			
6		SW1 SW1, SE1 NW1 Section 29; SE1 NE1 Section 30;		
6.	Describe by legal subdivision. If on unsurveyed land, it should be so stated.  SE1/4 SW1/4 Section 31; SE1/4 SW1/4, SE1/4 Section 32 All in T 29 N, R 56 E, MDB & M			
		R 56 E, MDB & M.		
7.	Use will begin about. April 1  Month and Day	and end about October 31, of each year.		
8.	Description of proposed works. (Under t	the provisions of NRS 535.010 you may be required to submit plans and		
	specifications of your diversion or storag	ge works.) Well, pipeline and troughs.  State manner in which water is to be diverted, i.e. diversion structure, ditches and		
	flumes, drilled well with pump and motor, etc.			

10.	Estimated time required to construct works	3 years  If well completed, describe works.		
11.	Estimated time required to complete the application	ion of water to beneficial use 5 years		
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.			
Com		By s/Robert E. Morley Robert E. Morley, Agent 515 South Fifth Street		
Prote	ested	Elko, Nevada 8980l		
	APPROVAL	OF STATE ENGINEER		
follo	This is to certify that I have examined the foregoving limitations and conditions:	going application, and do hereby grant the same, subject to the		
that persoun of the to wast at a publicant hold	t the final water right obtained und iod of use and the average number of rce. It is further understood that the static water level at permittee' the area. The well shall be equippe water. If well is flowing, a valve te. The State retains the right to any and all times but does not take ge.  This Permit does not extend the pelic, private or corporate lands.  The issuance of this permit does not extend the pelic, private or corporate lands.  The period of use of this permit is from State, amount of water to be appropriated shall be limit to exceed.  O.01	is limited to April 1st to October 31st of ited to the amount which can be applied to beneficial use, and cubic feet per second, or sufficient to water		
	k must be prosecuted with reasonable diligence as	nd be completed on or before March 12, 1986		
	•	April 12, 1986		
		n or beforeMarch 12, 1988		
		all be filed on or before		
Мар	in support of proof of beneficial use shall be filed	d on or before		
Comp		TESTIMONY WHEREOF, I PETER G. MORROS		
Proof	of beneficial use filed FLB 2 5 1987	State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 12TH day of MARCH		
	ral map filed			
Certifi	ficate No//403 Issued JUN 23 1987	A Mlower		
-	218 (Rev.)	State Planting		

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